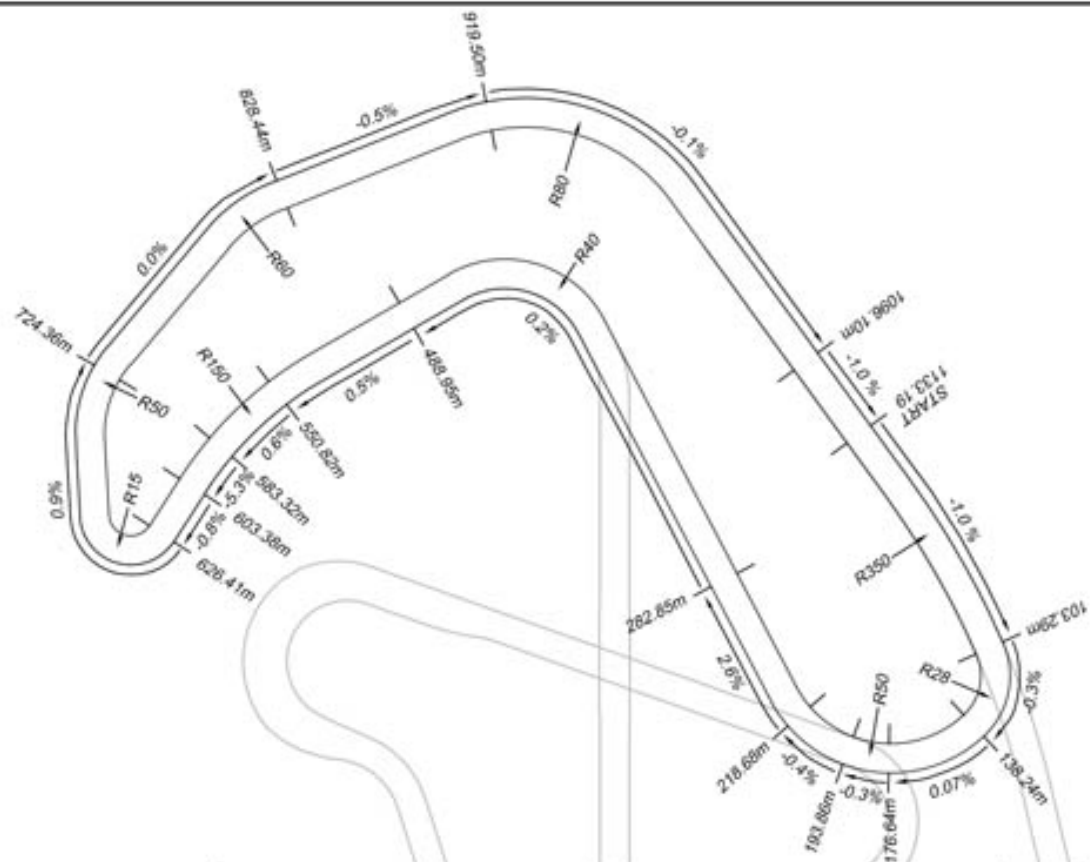


VERTICAL GEOMETRY	-1.0%	-1.0%	-0.3%	0.07%	-0.3%	2.6%	0.2%	0.5%	0.6%	-0.3%	-0.8%	0.9%	0%	-0.5%	-0.1%	-1.0%	
CENTERLINE DISTANCE Not to Scale 5 x Vertical Exaggeration	0.00	103.29	138.24	176.64	193.86	218.68	282.85	488.95	550.82	583.32	603.38	626.41	724.36	828.44	919.50	1095.10	1133.19



ISSUED FOR REVIEW 01.05.2013

Scale  
1:3000 @ A4

**btw south**



Client  
**HIGHLANDS MOTORSPORT PARK**

**TRACK A**  
**HIGHLANDS MOTORSPORT PARK, CROMWELL**

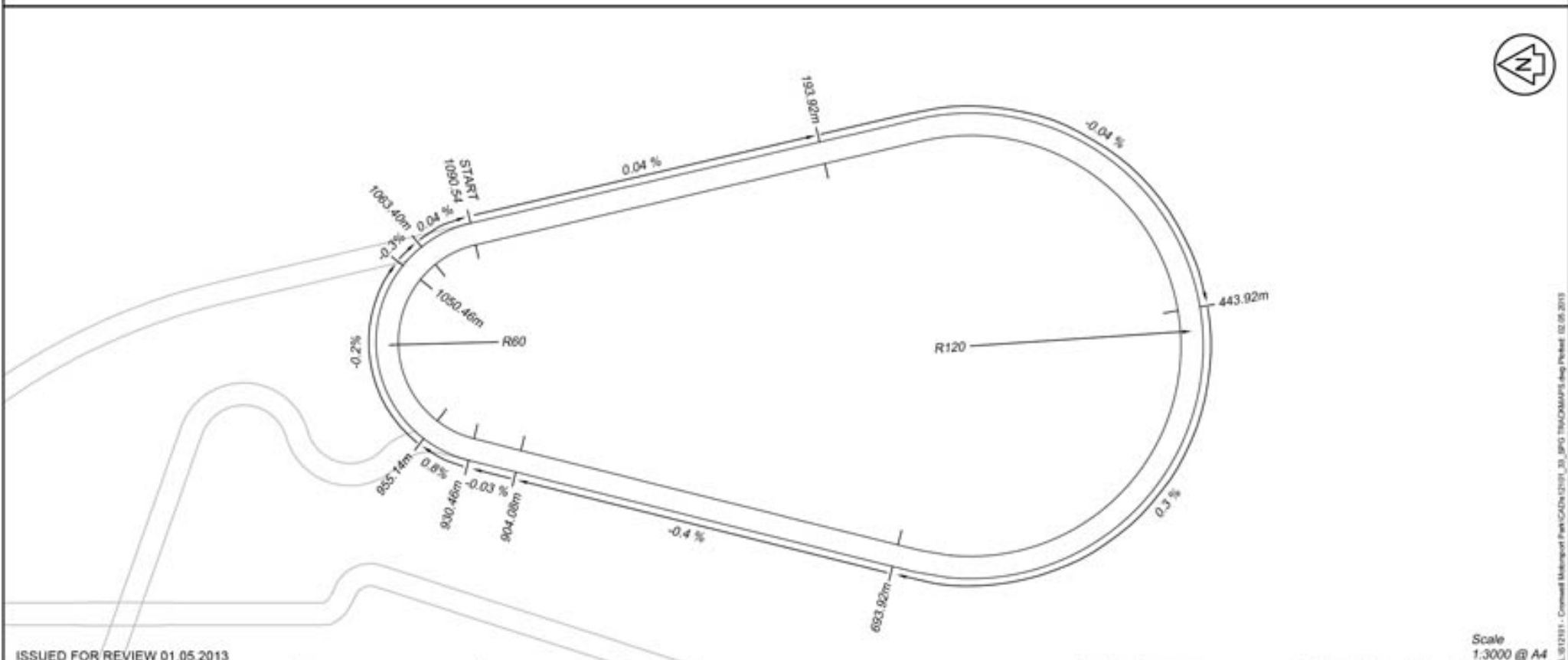
Surveys, planning, engineering, land & civil services  
CROMWELL  
Site 7, Cromwell  
2 Railway Road  
PO Box 992, Cromwell 3341  
New Zealand  
ph 03 447 8810, fax 03 445 8144 ph 03 224 4430

Notes  
- All dimensions shown are in meters unless otherwise stated  
- Copyright on this drawing is reserved  
- Check any electronic data against the hardcopy plan to ensure it is the latest version  
- If this plan is being used as part of any and purchase agreement that it is done so on the basis that it is preliminary only, that dimensions and areas may vary on final works

No	Date	Revision Details	By	Checked	Signed	Date	ISS No.	Drawing No.
-	-	-	-	-	-	-	S12095	32
-	-	-	-	-	-	-	Scale	AS SHOWN
-	-	-	-	-	-	01.05.13	LP 2000 & MSL	-

L:\012151 - Cromwell Motorsport Park\CAD\12151\_32.dwg TRACOMMUN.dwg Printed: 01.05.2013

VERTICAL GEOMETRY	0.04%	-0.04%	0.3%	-0.4%	-0.03%	0.8%	-0.2%	-0.3%	0.04%
CENTERLINE DISTANCE Not to Scale 5 x Vertical Exaggeration	193.92	443.92	693.92	904.08	930.46	955.14	1050.46	1063.40	1090.54



ISSUED FOR REVIEW 01.05.2013

Scale  
1:3000 @ A4

**btw south**



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Client  
**HIGHLANDS MOTORSPORT PARK**

NOTES:  
- All dimensions shown are in meters unless otherwise stated.  
- Copyright on this drawing is reserved.  
- Check any electronic data against the hardcopy plan to ensure it is the latest version.  
- If this plan is being used as part of any and purchase agreement then it is deemed as an offer that it is preliminary only. Your dimensions and areas may vary on final survey.

**TRACK B**  
**HIGHLANDS MOTORSPORT PARK, CROMWELL**

No.	Date	Revised Details	By	For/Checked	Signed	Date	Job No.	Drawing No.
-	-	-	-	-	-	-	S12095	33
-	-	-	-	Drawn	Signed	Date	Track	
-	-	-	-	M.A.		01.05.13		AS SHOWN
-	-	-	-	Designed	Signed	Date	Scale & Unit	Rev.
-	-	-	-	-	-	-	LP 2000 & MSL	-

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